

Lydlinch Parish Council
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Date: 10th September 2018

NOTICE OF A MEETING OF LYDLINCH PARISH COUNCIL

For the meeting to be held at The Hooper Hall above on **Monday 17th September 2018**
commencing at 7PM.

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Parish Council.

Signed



Clerk: Tracey Watson

AGENDA

Welcome to members of the public and introductions.

1. **Democratic period (For public comments).**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meetings 25th June 2018.**
5. **Correspondence.**
6. **To receive Parish Councillors views.**
7. **To receive North Dorset District Councillors reports.**
8. **To receive the Dorset County Councillors report.**
9. **To consider the future provision of the Post Office in Kings Stag and give further instruction.**
C May
10. **To receive members wish list for the 19/20 precept.**
11. **To receive the annual inventory inspection and give further instruction.**
12. **Planning**
 - a) **Response to NDDC planning consultations.**

2/2018/0953/OUT Develop the land with a detached dwelling and garage, form a new vehicle access (Outline application to determine access). Haydon Cottage , Haydon Downs Farm To Salkeld Bridge - Road, Plumber, DT10 2AG. Mr & Mrs J Haskell.

2/2018/1057/FUL Convert existing agricultural buildings to 7 No. dwellings. Plumber Farm, Haydon Downs Farm To Salkeld Bridge - Road, Plumber, Sturminster Newton, Dorset, DT10 2AG. Mr & Mrs D Cooper.

 - b) **Recent decisions of NDDC Development Management Committee.**
 - c) **Appeals and matters of report from previous applications.**
 - d) **Planning matters of report.**
13. **Finance.**
 - a) **To approve the accounts for payment.**
 - b) **To receive the quarterly financial report ending 31.06.18**
 - a) **To approve setting up a standing order for payments in conjunction with dog bin servicing**
14. **Clerks report on matters arising.**
15. **To receive notice of the date of the next meeting and items for the next agenda.**