

Date: 13th November 2017

NOTICE OF A MEETING OF LYDLINCH PARISH COUNCIL

For the meeting to be held at The Hooper Hall above on **Monday 20th November 2017**
commencing at 7PM.

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Parish Council.

Signed



Clerk: Tracey Watson

AGENDA

Welcome to members of the public and introductions.

1. **Democratic period (For public comments).**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To co-opt a Parish Council member.**
5. **To approve the minutes of the meetings 18th September 2017.**
6. **Correspondence.**
7. **To receive Parish Councillors views.**
8. **To receive North Dorset District Councillors reports.**
9. **To receive the Dorset County Councillors report.**
10. **To consider the DCC Highways working together presentation and give further instruction.**
11. **To consider the offer to mount hanging baskets on the village sign at Kings Stag and give further instruction.** **C May**
12. **To consider a one off grass cut of the highways verge at the Green Man Kings Stag and give further instruction.** **C May**
13. **To make representation regarding proposed introduction of a recharge to town and parish councils for the costs incurred by the District Council in organising town and parish scheduled ordinary elections.**
14. **Planning**
 - a) **Response to NDDC planning consultations.**
Responses made under delegated terms in conjunction with SO 15b XV t. to applications 2/2017/1536/HOUSE, 2/2017/1557/LBC & 2/2017/1558/LBC
 - b) **Recent decisions of NDDC Development Management Committee.**
 - c) **Appeals and matters of report from previous applications.**
 - d) **Planning matters of report.**
15. **Finance.**
 - a. **To approve the accounts for payment.**
 - b. **To receive the financial report ending 31/09/17**
 - c. **To consider a draft precept demand 18.19 and give further instruction.**
16. **Clerks report on matters arising.**
17. **To receive notice of the date of the next meeting and items for the next agenda.**