

Date: 14th January 2019

NOTICE OF A MEETING OF LYDLINCH PARISH COUNCIL

For the meeting to be held at The Hooper Hall above on **Monday 21st January 2019**
commencing at 7PM.

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Parish Council.

Signed



Clerk: Tracey Watson

AGENDA

Welcome to members of the public and introductions.

1. **Democratic period (For public comments).**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meeting 19th November 2018.**
5. **Correspondence.**
6. **To receive Parish Councillors views.**
7. **To receive North Dorset District Councillors reports.**
8. **To receive the Dorset County Councillors report.**
9. **To receive a report on the provision of Post Office Services in Kings Stag and give further instruction.**
C May
10. **To review of annual risk assessment 18/19 and give further instruction.**
11. **Planning**
 - a) **Response to NDDC planning consultations.**
2/2018/1348/FUL Change of use of land to increase size of garden and alter parking and manoeuvring area (retrospective) for new dwellings approved by planning permission No. 2/2017/0718/FUL. Former Office Hags Play Ltd Holwell Road Kings Stag Sturminster Newton Dorset DT10 2BA. Mr A Moore
2/2018/0100/FUL Change of use of land from agriculture to glamping site, to include the stationing of 1 No. double decker bus, 1 No. wooden bunkhouse, 1 No.yurt, 1 No. converted horse trailer, 1 No. shepherds hut, install equipment to provide water, electricity and lighting including a solar panel, erect fence, form 4 No parking spaces and cover track and parking area for visitors with hard core, (retrospective).
 - b) **Recent decisions of NDDC Development Management Committee.**
 - c) **Appeals and matters of report from previous applications.**
 - d) **Planning matters of report.**
12. **Finance.**
 - a) **To approve the accounts for payment.**
 - b) **To receive the financial report ending 31st December 2018**
 - c) **To resolve the level of the precept 2019/2020.**
14. **Clerks report on matters arising.**
15. **To receive notice of the date of the next meeting and items for the next agenda.**